

# L A T I N O T E S

*Bulletin of the Community of St. Philippine Duchesne*

January 10, 2010  
Holy Family



## **MASS SCHEDULE & MARTYROLOGY**

Confession begins 30 minutes prior to each Mass

**Every Sunday:** Low Mass at 6:30 a.m. High Mass at 11:00 a.m.

Monday, January 11  
Mass at 12:00 Noon  
Feria

Tuesday, January 12  
Mass at 12:00 Noon  
Feria

Wednesday, January 13  
Mass at 12:00 Noon  
Commemoration of the Baptism of the Lord

Thursday, January 14  
Benediction & Mass at 6:00 p.m.  
St. Hilary, Bishop, Confessor & Doctor

Friday, January 15  
Mass at 12:00 Noon  
St. Paul, First Hermit

Saturday, January 16  
Mass at 9:00 a.m.  
St. Marcellus I, Pope & Martyr

## **COMMUNITY ANNOUNCEMENTS**

### **Special Needs Children Support Group**

A support group for moms homeschooling/publicly educating special needs children is being formed. The first meeting will take place Sunday, January 17th about 30 minutes after the conclusion of the High Mass. The exact location (meeting room) is still to be determined but will be announced. Moms are welcome to bring nursing infants, but to ensure others' privacy, please no older children. For further information or any questions, please call Maria Perez at 913-723-3555 or Liz Beshenich at 913-758-0211.

### **Maintaining Peace**

Copies of the book *Searching for and Maintaining Peace* by Fr Jacques Philippe are available free of charge today. One (1) copy per family, please.

### **Keeping Safe While Keeping Warm**

Please note that the confessional room does have a portable heaters in them, and that those who use the heaters when confessions are not being heard (mothers with small children, primarily) must be aware that these heaters, especially the ceramic-element one, can cause serious injury if they are mishandled, especially by children. Please keep this in mind when using this room.

### **What A Great Enemy Of The Church Said About The Family**

Before his conversion, a great infidel made the following admission to the eminent apostle of the Sacred Heart, Father Mateo Crawley-Boevey, SS.CC.:--"We have only one object in view--to dechristianize the

family. We are willing to let Catholics have their churches and chapels and cathedrals. We are satisfied to have the family. If we gain the family, our victory over the Church is assured."

### **Send Your Angel To Holy Mass**

O Holy Angel at my side, go to church for me, kneel in my place at Holy Mass. At Offertory in my stead take all I am and own, and place it as a sacrifice upon the Altar Throne. At Holy Consecration's bell adore with Seraph's love, my Jesus hidden in the Host come down from Heaven above. Then pray for those I dearly love and those who cause me grief, that Jesus' Blood may cleanse all hearts, and suffering souls relieve. And when the Priest Communion takes, O bring my Lord to me, that His sweet Heart may rest on mine, and I His temple be. Pray that this Sacrifice Divine may mankind' sins efface, then bring me Jesus' blessing home, the pledge of every grace. Amen

### **From: The Christian Home: A Guide to Happiness in the Home**

by Celestine Strub, O.F.M.

...it is a truism to say that if all the individuals that make up society were morally good and religious, the ills that afflict society would disappear. It is furthermore agreed among Catholics that the Catholic Church offers the individual all that is necessary for leading a good life. Why then do so many of her children fail? They have the true Faith; they have the Commandments, which tell them what they must do and what they must avoid; and they have the means of grace, prayer and the Sacraments, to help them to avoid sin and practice virtue. Why, then, are they not all morally good and religious? The fundamental reason is simply that they do not choose to be so. Sin is apparently so pleasant, at least for the moment, and the constant practice of virtue is so hard, that men often choose the former in preference to the latter. Even in Paradise, where all circumstances were so favorable, Adam and Eve abused their free will by disobeying God. But in consequence of that first sin of Adam, there exists in all his descendants a strong inclination to evil, which makes the practice of virtue still more difficult. And added to all this is the example of the wicked world in which we live. It is this latter, the bad example of the world around us, which forms the great obstacle to social reform even among Catholics. If man were merely an individual living by himself, he would have only the enemy within to fight against; but being a social being, destined by God to live in society with others, he has also an enemy outside himself--the evil example of many of those with whom he lives. How to overcome this evil example is the great problem of social reform. It is easy enough to say that the bad example must be offset by good example; but how and where is the good example to be had? ... Happily... there is a society that has this all-important requisite; a natural society in which the great majority of men spend their lives; a society that is capable of exerting a lifelong influence on its members. That society, dear reader, is the family. In the family we have all the essential things that man requires as a social being for his physical, moral and intellectual well-being and advancement. And since the family rather than the individual, is the unit of society, to reform society one must begin with the family. Restore religion to its rightful place in the home; let religion direct, control and permeate the family life, and not only will the individual have the safeguard he needs against the evils of society, but society itself will be transformed. This, then, religion in the home, is to my mind, the best of all remedies for the reform of society...

### **From Thomas á Kempis**

Oh, how sweet and kind to the ear of the sinner is the word by which You, my Lord God, invite the poor and needy to receive Your most holy Body! Who am I, Lord, that I should presume to approach You? Behold, the heaven of heavens cannot contain You, and yet You say: "Come, all of you, to Me."

What means this most gracious honor and this friendly invitation? How shall I dare to come, I who am conscious of no good on which to presume? How shall I lead You into my house, I who have so often offended in Your most kindly sight? Angels and archangels revere You, the holy and the just fear You, and You say: "Come to Me: all of you!" If You, Lord, had not said it, who would have believed it to be true? And if You had not commanded, who would dare approach?

Behold, Noah, a just man, worked a hundred years building the ark that he and a few others might be saved; how, then, can I prepare myself in one hour to receive with reverence the Maker of the world?

(The Imitation of Christ Book 4, Chapter 1)

### **Next Sunday**

**2<sup>nd</sup> Sunday after Epiphany:** Epistle: Romans 12: 6-16 ~ Gospel: John 2: 1-11